

Fun NOT in the sun at The Fieldhouse this Summer!



FIELDHOUSE FIELDHOCKEY

The FIELDHOUSE in Sudbury – FIELD HOCKEY SUMMER CAMP

Camp session: July 21 – July 25, 2008

CAMP INFORMATION

The Fieldhouse in Sudbury is pleased to offer a week of camp led by Sudbury's Middle School Field Hockey coach **Beth Deneen** and Lincoln Sudbury Field Hockey Captain **Amanda McGavick**. This camp is designed to accommodate players of all abilities.

- Cost: \$250 (before May 15) and \$280 (after May 15) for one-week session.
- Levels: Entering 4th-6th grade; Entering 7th-9th grade
- Time: 9:00 AM – 12:00 PM
- Players must bring a field hockey stick, mouth guard, shin guards and approved eye protection.
- Players will be grouped by grade and skill level.
- The Fieldhouse is located just off Route 20 in Chiswick Park in Sudbury
- 65x35 yard state-of-the-art synthetic turf field and **NO BOARDS!**

PLAYER INFORMATION

Name: _____

Address: _____

Phone: _____ Grade: _____ Years Playing: _____

Email: _____ Birth date: _____

INSURANCE INFORMATION

Insurance Carrier/Provider: _____

Subscriber's Name: _____

Health Insurance Policy Number: _____

Do you have any medical conditions we should be aware of? _____

PAYMENT

Camp fee is \$250 (before May 15) and \$280 (after May 15). Please make checks payable to The Fieldhouse and mail this completed form and payment to: The Fieldhouse, 31 Union Avenue, Sudbury, MA 01776

PARENT PERMISSION

As the parent or legal guardian of the above named player in The Fieldhouse field hockey camp, I hereby give him/her permission to participate. I release The Fieldhouse and its staff from all liability associated with my son's/daughter's participation in this camp. I understand that my fee is non-refundable after July 1, 2008, unless the player is injured and provides a doctor's note. I also grant The Fieldhouse, its staff and designees permission to seek emergency medical care for my son/daughter. I certify that the insurance information provided is correct and current and agree to assume all responsibility for any medical expense incurred.

Signature of Parent or Legal Guardian: _____

Date: _____

For more information, please contact Denise Griffin at 978.440.9944 or dgriffin@fieldhousesudbury.com

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SUMMER!